



# KEMPER COUNTY

## SHERIFF'S OFFICE



> SIGN UP FOR ALERTS   
EMERGENCY: DIAL 911  
PHONE: 601-743-2255  
(24 Hours Non-Emergency)

HOME | INMATE ROSTER | MOST WANTED | PRESS RELEASES | REPORT A CRIME | SEX OFFENDERS | CONTACT US



MESSAGE FROM SHERIFF  
**JAMES MOORE** ([read](#))  
[Email Us](#)  
[County Map](#)

PHONE:

**EMERGENCY: 911**

24 Hours:

601-743-2255

Crime Tips:

855-485-TIPS

ADDRESS:

330 Stennis Industrial Park Rd  
DeKalb, MS 39328

ADMINISTRATIVE OFFICE:

Phone: 601-743-4880  
Monday-Friday 8am-5pm

ADMINISTRATION

BOND / FINE AMOUNTS

COMMUNITY LIAISON

CRIME TIPS & PREVENTION

CRIMINAL INVESTIGATION

DRUG INFORMATION

FALLEN OFFICER

HISTORY OF KEMPER COUNTY

JAIL

K-9

KEMPER V.F.D.

KIDS KORNER

OFFICE OF EMERGENCY  
MANAGEMENT

PATROL

## HOWARD MOBLEY



Booking #: 21246-1  
Age: 47  
Gender: Male  
Race: African American  
Address: MERIDIAN, MS  
Booking Date: 08-04-2019 - 3:04 am  
Charges:

Note: The charges and bail amounts may change after court appearances and may not be current.  
Bond companies and persons wishing to post bail should contact the Detention Center staff at [601-743-2255](#) for correct bail amount, charges and case numbers.

[MISSISSIPPI DEPARTMENT OF CORRECTIONS](#) | [MISSISSIPPI DEPARTMENT OF PUBLIC SAFETY](#) | [MISSISSIPPI SHERIFFS ASSOCIATION](#) | [NATIONAL WEATHER SERVICE](#)

[HOME](#) | [ADMINISTRATION](#) | [BOND / FINE AMOUNTS](#) | [COMMUNITY LIAISON](#) | [CRIME TIPS & PREVENTION](#) | [CRIMINAL INVESTIGATION](#)  
[DOWNLOAD OUR APP](#) | [DRUG INFORMATION](#) | [EMAIL](#) | [FALLEN OFFICER](#) | [HISTORY OF KEMPER COUNTY](#) | [INMATE ROSTER](#) | [JAIL](#) | [K-9](#)  
[KEMPER V.F.D.](#) | [KIDS KORNER](#) | [MAP](#) | [MESSAGE FROM THE SHERIFF](#) | [MOBILE](#) | [MOST WANTED](#) | [OFFICE OF EMERGENCY MANAGEMENT](#)  
[PATROL](#) | [PRESS RELEASES](#) | [REPORT A CRIME](#) | [SEX OFFENDERS](#) | [SIGN UP FOR ALERTS](#) | [CONTACT US](#)

**EMERGENCY: 911 • PHONE: 601-743-2255 • 330 STENNIS INDUSTRIAL PARK ROAD • DEKALB, MS 39328**

**KEMPER COUNTY**  
**SHERIFF'S OFFICE**